

[REDACTED] COOK UROLOGICAL

FAX NO. 1 812 829 1801

P. 01

DN-1056

COOK®

Cook Urological
1100 W. Morgan Street
Spencer, IN 47460 USA
Phone: 812 829-4291
Fax: 812 829-1801
www.cookgroup.com

Fax Transmission

Date: [REDACTED]

To:

Jack Hunt

From:

Tom Foster

Number of Pages:

5

Jack - The materials (tubing) likely to be
used for this would be:

Nitinol Tubing

Stainless Steel Tubing (Cannula)

CONFIDENTIALITY NOTICE: The materials enclosed with this facsimile transmission are private and confidential and are the property of the sender. The document and the information it contains is privileged and is intended only for the use of the individual(s) or entity(ies) named above. All other use is strictly prohibited. If you are not the intended recipient, be advised that any unauthorized disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this facsimile transmission in error, please immediately notify us by telephone to arrange for the return of the forwarded documents to us.

COOK UROLOGICAL

FAX NO. 1 812 829 1801

P. 02

$P_{\text{e}}: 40.5\text{ A}$

BILL OF MATERIALS			*CONTROLLED MATERIAL	
DET NO	MAT'L	DESCRIPTION	ASSY#	
			1	2
1	STD	CASER GRASPER BLANK: R5613-A1	1	
2	PUR	TUBING: PUNT-3-0-A	1	
3	CH-UNRT	TUBING: VAKRT-5-0-BE	1	
4	STD	CONNECTER CAP: SABIN 1073-D2	1	
5	STD	UNI-DEX HANDLE: R38B5-A1	1	
6	STD	MODIFIED COLLET KN:OB: R2890-A1	1	
7	STD	RN WISE COLLET: R4091-A5	1	
8	CH790	TUBING: PETT-100	1	
9	STD	CHECK FLO INSERT: R5509-A1	1	
10	STD	CHECK FLO ADAPTER: R5571-A3	1	
11	PUR	ADHESIVE LOC:ITE 4811		AIR

ASSY#	PART NO
1	

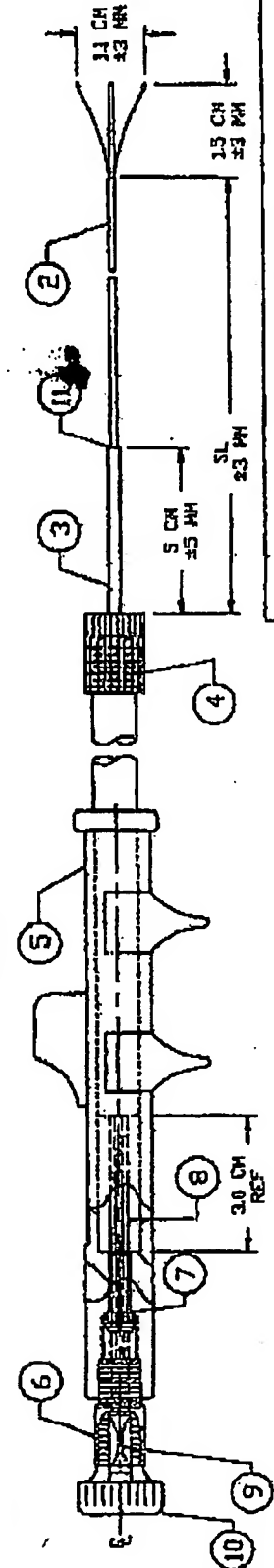
LEGEND
PRODUCT PREFIX
FRENCH SIZE (KITS 1-3)
LENGTH (KITS 4-6) (CM)
UDH-INDEX HANDBE

Thru lumen this one is used to pass a laser fiber.

Primary
Print

Preliminary Print

MM 27
NO 554
75



LASER GRASPER

SCALE	FULL	<p>THIS DRAWING AND THE INFORMATION CONTAINED HEREIN IS THE CONFIDENTIAL PROPERTY OF THE UNITED STATES GOVERNMENT AND IS NOT TO BE RELEASED OR DISCLOSED IN ANY MANNER WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE UNITED STATES GOVERNMENT.</p>	<p>DATE 11-11-71</p> <p>DRAWING NO. E56738</p>
DETAILS			<p>BOOK URINOLOGICAL</p> <p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 01-22-01 BY 60322 UCBAW/STW</p>
SECTION		<p>PROB. NO.</p> <p>REMARKS</p>	

REV	BY	REASON
0	HR	

DISTRIBUTION
BASKETS-1
BASKETS OC-1
R&D-1

CONV UROLOGICAL

FAX NO. 1 817 828 1801

P. 03

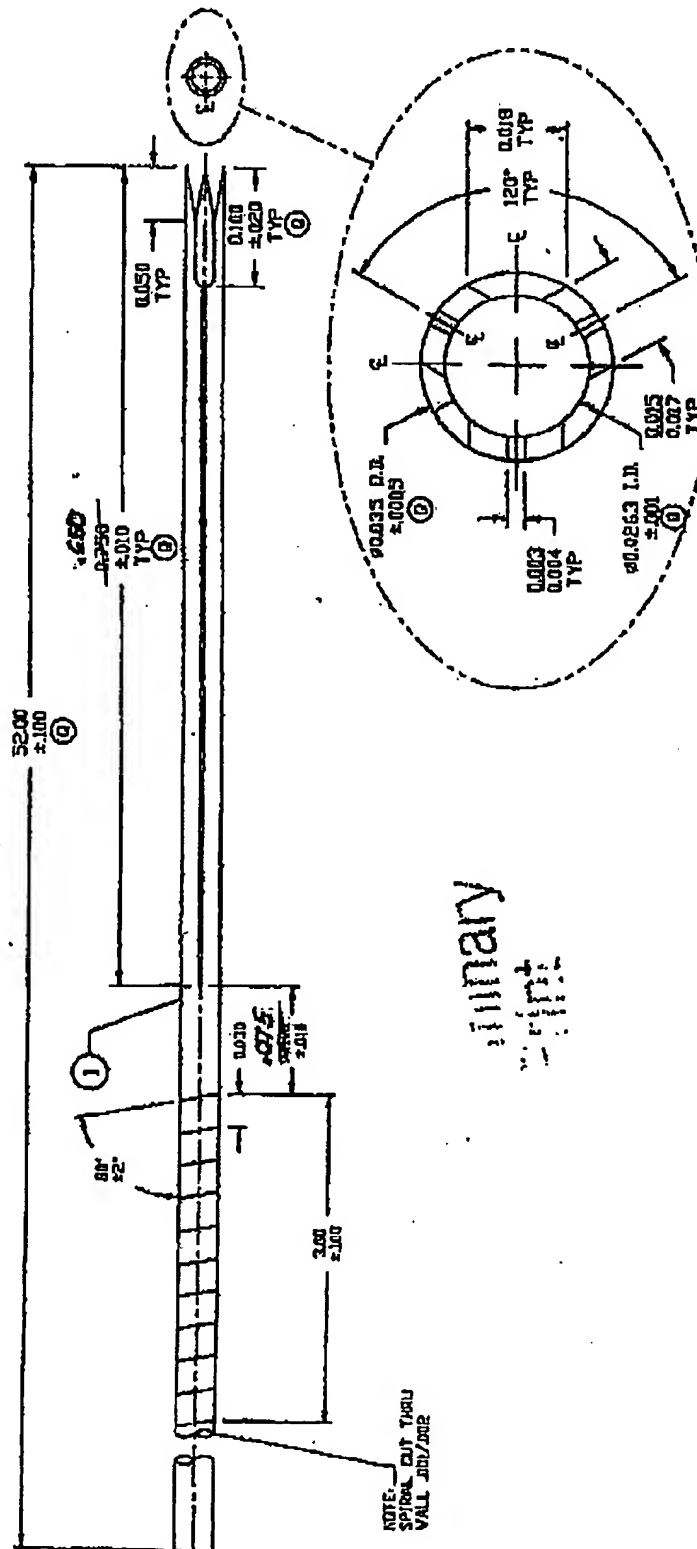
Pro: 4015 A

BILL OF MATERIALS			
*CONTROLLED MATERIAL			
DET	NO	QTY	DESCRIPTION
1	1	1	CHINA CANAL & BAG

PURCHASING
1. SEND TUBING TO VENDOR TO BE LASER CUT PER DWG.

INCOMING QC
FREQUENCY 2X

1. CHECK ALL "OF" DIMENSIONS.



LASER CUT BLANK			
PRODUCTION OF PARTS - PROXIMAL LEFT - DISTAL RIGHT			
SCALE	DATE	REV	BY
1:1	06/30/2005	1	BR
THIS DRAWING AND THE INFORMATION CONTAINED HEREIN IS THE CONFIDENTIAL PROPERTY OF CON UROLOGICAL INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN CONSENT OF CON UROLOGICAL INC. IN PROHIBITION.			
ALL DIMENSIONS IN INCHES UNLESS OTHERWISE NOTED			
CON UROLOGICAL			
R5674RD			

REV	BY	REASON
1	BR	

DISTRIBUTION
BASKETS-1
BASKETS QC-3
EXTERNAL COOKING-1
INTERNAL COOKING-1
PURCHASING-1
PROD-1

CROOK UROLOGICAL

FAX NO. 1 812 829 1801

P. 04

Proj 4214

BILL OF MATERIALS - CONTROLLED MATERIAL	
DET	Description
1	STD Flexible Grasper Blank
2	PUR Tubing
3	CHART Tubing / VIRT
4	STD Connector Cap: Subin 1023
5	STD Uni-der Handle: R5385-A1
6	STD Gallet Knob: R248-A1
7	STD Pin Vise Collet: R444-A1
8	CHART Tubing: PENT-100
9	PUR Adhesive: Loctite 4011

LEGEND	
PRODUCT PREFIX	
FRENCH SIZE (DIGITS 1-3)	
LENGTH (DIGITS 4-9) (CM)	
UNIT INDEX HANDLE	

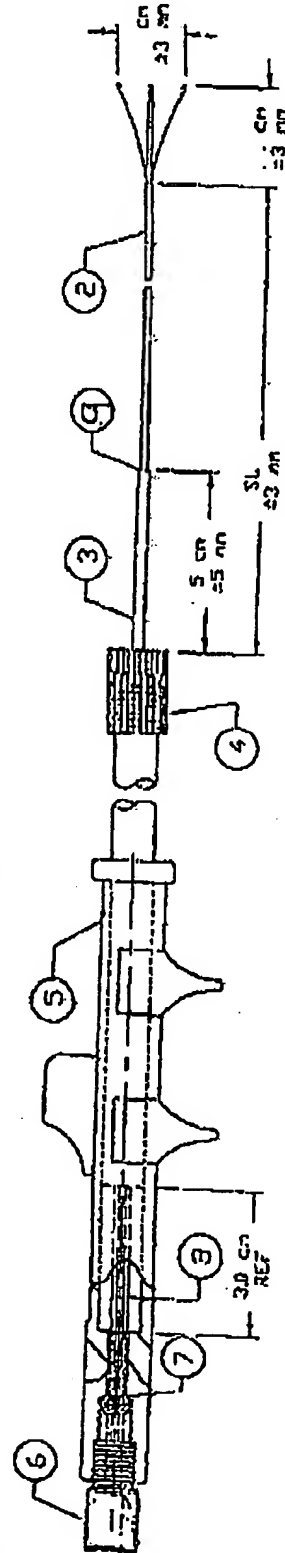
Part	Part No.
1	FR-022115-UPH

Thru. lumen on this PRELIMINARY one NOT used. - Just a small dia flexible grasper

More flexible than other graspers
Far easier to mfg. than other graspers
(no soldering ect.)

Tip detail
Flush
+/- .1mm

SL
+/- .1mm



2.2FR FLEXIBLE GRASPER

ORIENTATION OF PARTS - PROXIMAL LEFT - DISTAL RIGHT	
FIELD	FULL
DATE	
PROJ NO.	
REV	NR

REV	SY	NR	REASON
0			

NOTCH	TS-1	SOC-1	41
-------	------	-------	----

ALL DIMENSIONS IN INCHES UNLESS OTHERWISE NOTED	
PROJ NO.	
REV	NR

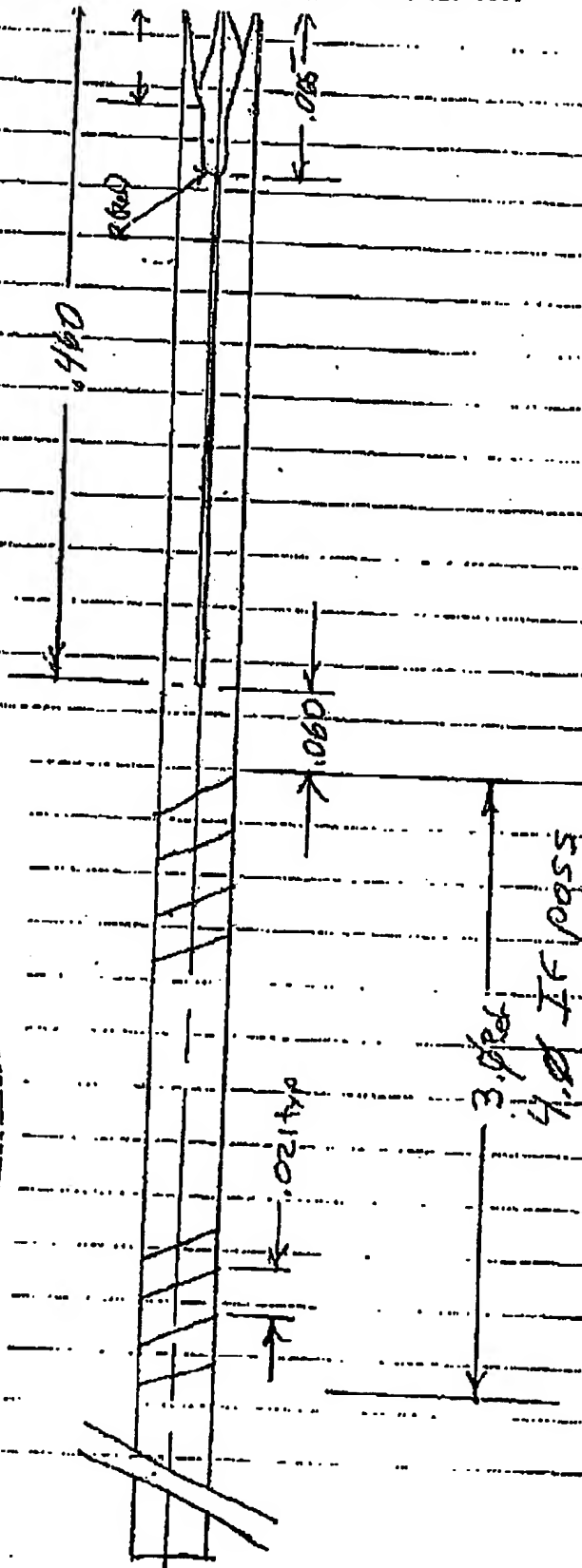
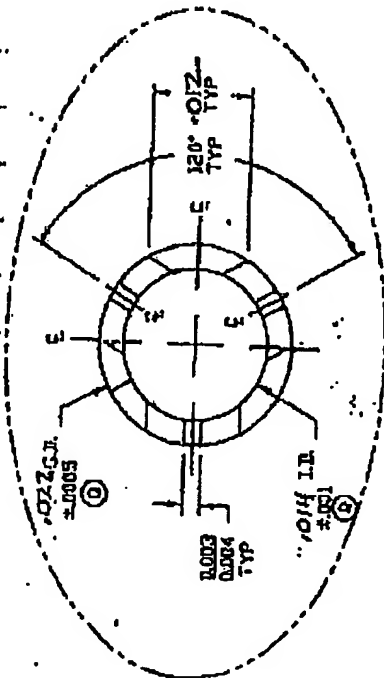
SK061201-1F

COOK UROLOGICAL

FAX NO. 1 812 829 1801

P. 05

Part 4214
Flexible grasper
(24G TW Cannula)



3.964
4.0 IF POSS